APPLICATION FOR BUILDING PERMIT

DEPARTMENT OF COUNTY ENGINEER	ADDRESS 205 16 So Co toling
BUILDING AND SAFETY DIVISION	LOCALITY CATSON
JOHN A. LAMBIE, COUNTY ENGINEER CASSATT D. GRIFFIN, SUP'T OF BUILDING	NEAREST CROSS ST. A. Milton
FOR APPLICANT TO FILL IN	DISTRICT NO. GROUP TYPE PROCESSED BY
BUILDING	STATISTICAL CLASSIFICATION SEWER MAP
ADDRESS 70514 CATALINA	CLASS. NO. / DWELL, UNITS / ZBK
LOT NO. 238 BLOCK	MAP HOMBER 4209. STATE YES NO
TRACT HAMERTON	USE ZONE SPECIAL
SIZE OF LOT 45 X 145 NO. OF BLDGS.	2-2 CONDITIONS
USE OF EXISTING BLDG. DIN FULLING	BUILDING VARD HWY STREET NAME EXIST.
OWNER CHRISTAFFERSAN & ATT	FRONT N STREET NAME WIDTH
ADDRESS 210 U/A ALAMEDA	SIDE P.L. So-Certaling GO
CITY REDONDO BEACHNO FESA 16	INSPECTION RECORD
RCHITECT OR TEL. NGINEER NO.	
DDRESS	9-20-61 not started Dol
ONTRACTOR SUBENIOR CONTO. FR 6795	9-21-61 1" water service OK to co
DDRESS 16002 HAWTHORUS	CHANGE EXISTING NO D
DESCRIPTION OF WORK	20514 to 20516 Catalia
EW♥ ADD ALTER REPAIR DEMOLISH	11-28-61 not ready for finde
Q. PT. NO. OF NO. OF STORIES / FAMILIES /	
SE OF	
DWB-LING	
GNATURE OF Ou illim M. Ll.	
	APPROVALS DATE INSPECTOR'S SIGNATURE
DDRESS	FOUNDATION: LOCATION FORMS, MATERIALS
ALUATION \$ 70000	FRAME: FIRE STOPS, BRACING, BOLTS 10-16-61 Rad
C. \$ 15.00 PMT. \$ 30.00	FURNACE: LOCATION, GAS VENT, DUCTS 75-9-62 Dol.
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS AP- ICATION AND STATE THAT THE ABOVE IS CORRECT AND BREE TO COMPLY WITH ALL COUNTY ORDINANCES AND FATE LAWS REGULATING BUILDING CONSTRUCTION.	LATH, INT. 1026-61 Dal
FREE TO COMPLY WITH ALL COUNTY ORDINANCES AND TATE LAWS REGULATING BUILDING CONSTRUCTION.	LATH, EXT. (0.26-6/ 0.01
GNATURE OF William Mehlin	HOUSE NUMBER COR- RECT AND POSTED 7-9-62
DDRESS	FINAL 7-8-62 Ball
	CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER
LAN CHECK VALIDATION CK. M.O. CASH	PERMIT VALIDATION CK. M.O. CASH

10108 SEP 1223 A 15.00 %

ALO12196 SEP 19 1 A 30.00 5

In Bremmenon

Felenat

APPLICATION FOR PLUMBING PERMIT

JOHN A. LAMBIE, COUNTY ENGINEER WILLIAM A. JENSEN, SUPT OF BUILDING		ADDRESS 305/	G CAT	ALINA			
TILLIAM A. SENSEN, SUP! OF BUILDING			LOCALITY FOR	AHCE	CARSON		
FOR APPLICANT TO FILL IN			NEAREST 205	ST	CHICOOK		
NUMBER	FIXTURE OR IT	EM			STAFI	= 1 00	
	WATER CLOSET			MAIL	31011	ERSON	
1	BATH TUB			ADDRESS			
	SHOWER	,		CITY	TEL. NO		
1	/ LAVATORY			CONTRACTOR VI,	t. YUN	CANNON	
1	SINK		1.1	ADDRESS 60 / W	ILMI.	NCTON	
	DISHWASHER			CITYCOMPTO	TEL. NO.	WE23924	
	LAUNDRY TUB		-	CONTRACTOR'S	3069	4 COUNTY	
/	CLOTHES WASHER			DISTRICT NO. G	ROUP ZON		
1	WATER HEATER		, .	12		2 CONTA	
1	GAS SYSTEM			INDUSTRIAL		Coor	
				WASTE APPROVAL			
			INS	PECTION RECO	RD		
			_ sas- w	all he	ater		
				$_{-}$ 0 $_{n}$	ence		
				1 - A last			
				- was really			
	· · · · · · · · · · · · · · · · · · ·			 			
			4. 4.				
© \$1.00 PER ITEM							
/	OR FIXTURE \$			APPROVALS	DATE	INSPECTOR'S SIGNATURE	
	PERMIT \$	2	00	UNDER SLAB WORK	10-1-61	Dale	
	TOTAL FEE	9		ROUGH PLUMBING	10-16-61	Dal	
I HEREBY ACKNOY	VLEDGE THAT I HAVE READ THE	S APPLICA	ATION	GAS PIPING	10-16-61	Da O	
ND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING		GAS VENT	10-16-61	Qal.			
LUMBING. 1 HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR ICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF ALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE ESCRIBED RESIDENTIAL PROPERTY.			HOT WATER HEATER	2.27-62	Cali		
			PLUMBING FIXTURES	2-27-62	Col		
			GAS TEST	2-27-62	Cilly!		
			UTILITY CO. NOTIFIED	7-10-62	Dal		
OF PERMITTEE	Hurlan	nor	〜			7	
				FINAL	79/0	18.11	

VALIDATION

ROBERT A. WOOD SUPERVISING MECHANICAL ENG'R CASH

TACO SO 4 S & OCT S 5 A 9.00

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MRIZ

76A663-CE806 10-60

87-87

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

DEPARMENT OF COUNTY ENGINEER

BUILDING AND SAFETY DIVISION

JOHN A. LAMBIE, COUNTY ENGINEER

WILLIAM A. LAMBIE, COUNTY ENGINEER WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN PERMIT FEES				
ITEM	NUMBER	EACH	FEE	
OUTLETS.	33	\$.10	\$ 3	30
LIGHTING FIXTURES 9	9	.10		9.0
ELEC. RANGES CLO. DRYERS				1
WATER HEATERS		.50		L
ELEC. SPACE HTRS. DISHWASHERS				
GARBAGE DISPOSERS / AUTO				
WASHERS STA. COOKING UNITS		.25		25
MOTORS: OVER INC. H.P.	_			
0 — 1/2		.25		
1/2 2		.50		
2 — 5	·	1.00		
5 15		1.50		
15 50		2.50		
50 — 200		5.00		
SIGNS: NO TRANS.				
SERVICE 0-600V		1.00	1	00
SERVICE OVER 600V		5.00		•
MISC.				
WIRING PERMIT		1.00	1	00
FIXTURE PERMIT		1.00		00
SUPPLEMENTARY PERMIT		.50		
TOTAL FEE \$ 748			45	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION				

<u> </u>
ADDRESS 20514 S. Catalina
LOCALITY TOTTANCE Area - LACO
CROSS ST. MILTON
OWNER Christofferson & Otto
MAIL ADDRESS 210 Via Alameda
cityRedondo Beach TEL No. FR 5-8762
ELECTRICIAN TIME ELECTRIC, INC.
ADDRESS 18213 So. Broadway
CITY Gardena TEL NO. DA 4-4969
STATE LICENSE NO. 196248
DISTRICT NO. GROUP ZONE PROCESSED B
INSPECTION RECORD
- 4 circuits
Convenience
- speliance
garbang disknot
- Kyuro
APPROVALS DATE INSPECTOR'S SIGNATURE

AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR
LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF
CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE
DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE

CONDUIT WIRING FIXTURES POWER 7-10-62 UTILITY CO. NOTIFIED FINAL 7-9-62

YALIDATION CASH ARTHUR C. VEIT SUPERVISING ELECTRICAL ENGINEER

16 30918 CCT 16

2 h 7.45 s

INSPECTOR COPY



CE808 6-60 76A642D

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER		SEWER-SEWAGE DISPOSAL 1
BUILDING AND SAFETY DIVISION		ADDRESS 20514 Catalina
JOHN A. LAMBIE, County Engineer WILLIAM A. JENSEN, Sup't of Building		LOCALITY Cacquity
FOR APPLICANT TO FILL IN		CROSS ST. 208 2
LEGAL DESCRIPTION LOT NO. 0 / 938_		OWNER & Christopher Que anto
BLOCK TRACT Commulan	· · · · · · · · · · · · · · · · · · ·	MAIL ADDRESS 3413 CHARLANDER 1
SIZE OF LOT #5X 144 NO. OF BLDGS. NOW ON LOT		CITY PARAMER TEL. NO. 1-08 14124
USE OF BUILDINGS		DISTRICT NO. GROUP MAP PROCESSED BY
CONTRACTOR M. Mungamor	1\	12 I E 87 Thennemus
ADDRESS Le 01 Do tullmination	man	CONNECTION DATA
CITY Compton TEL. NO. 9 8662	566	STATION 2+46, 8 DEPTH 6
REGISTRATION NO.	STĂTE COUNTY	MANHOLE REFERENCE 147.3 SAL UPPER LOWER
NO. DESCRIPTION OF WORK FEE HOUSE SEWER CONNECTING TO	202	
PUBLIC SEWER @ \$3.00 SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$3.00		TYPE OF CONNECTION LENGTH FROM 2.5
OVERFLOW SEEPAGE PIT, DRAINFIELD \$3.00 EXTN CESSPOOL. DRYWELL @ \$2.00		
HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$1,00		CO. IMP. NO. 1684M P. C. NO. JOB NO.
CONNECT ADDITIONAL BLDG, OR WORK TO HOUSE SEWER @ \$1.00	1 00	TRUNK PERMIT NO. ROAD PERMIT NO.
ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM © \$1.00		STATE ENCROACUMENT
		PERMIT NO. INDUSTRIAL WASTE APPROVAL CHARGES
		CHARGES 2
OWNER'S PERMIT \$	2 00	CONNECTION CHARGE FEE
AUTHORIZATION TOTAL FEE I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN I	B O O	REIMBURSEMENT FEE
TRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING	DWELLING	APPROVALS DATE INSPECTOR'S SIGNATURE
SIGNED THIS DAY OF OWNER OR	1927_	NEW HOUSE SEWER 9-19-61 Dal OUEK
OWNERS AGENTALY	2440/4	CONNECT ADDITIONAL BUILDING OR WORK
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS A	PRICATION	SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD
AND STATE THAT THE ABOVE IS CORRECT AND AGREE WITH ALL COUNTY ORDINANCES AND STATE LAWS F	TO COMPLY	CESSPOOL DRYWELL D
PLUMBING AND SEWERS. I HEREBY CERTIFY THAT I AM PROPERLY REGISTER	ED AND/OR	ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM
LICENSED AS REQUIRED BY LOS ANGELES COUNTY ANI	THE ABOVE	ABANDON HOUSE SEWER
DESCRIBED RESIDENTIAL PROPERTY.	1 Name	BACKFILL SEPTIC TANKS 9/94/ Bal

VALIDATION M. O. CASH

APPLICATION FOR PERMIT

LAC 1 1 4 4 5 SEP 15 1 0 A

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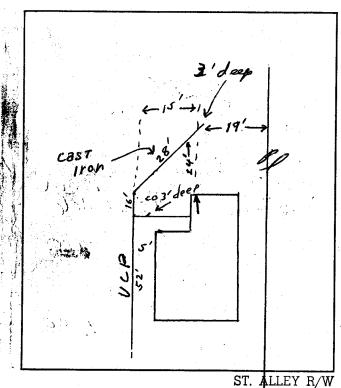
ROBERT A. WOOD SUPERVISING MECHANICAL ENGINEER

6.00 S

FOR DEPARTMENT USE

REQUIRED INFORMATION

- 1. INDICATE ALL BUILDINGS ON PROPERTY.
- 2. INDICATE AND DIMENSION SEWAGE DIS-POSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
- 3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
- 4. INDICATE NORTH DIRECTION ON PLOT.
- 5. INDICATE BOTH STREETS IF CORNER.



31. **4**1111 17 17

FIELD NOTES 9-19-61 OK to cover sewer line Call for impertion on new house connection ok to cover Connection to episting house. Baly 2-5-62 new house connection ok to come Call

WATER CERTIFICATE

9- 19- 61 Date

Department of County Engineer Building and Safety Division County of Los Angeles

The DOMINGUEZ WATER CORPORATION a water utility,
Name of Utility
certifies that it can supply water to the structure described below in accordance with Los Angeles County Ordinance #7834, entitled "Water Ordinance."
Normal pressure at service: Min. 64 Max. 76 (Not required for certificate. Please furnish if available.)
(Not required for certificate. Please furnish if available.)
Thomas J. Cleniner Signature
OPERATIONS MANAGER
Title
· 0 ·
Owner CHRISTOFFERSON + OTTO
Building Address 20.5/4 So. CATALINA
Locality CAPSON
Nearest Cross Street MILTON
Description of Building DWELLING
No. Stories ONE Type of Construction ERAME
Use RESIDENCE
(To be proposed in duplicate One case for Ukilia.)